May 16th.1979 P.O. Box 492 Yakima, Wash.U.S. 98907

Our Dearly Beloved Brother Mika;

Greetings toyou in the precious name of Jesus our loving Lord and only Saviour, How I praise and thank Him for saving our poor deluded souls from all of sins destructions, praise Him forevermore.

Ihave 2 of your loving letters before me, one dated April 24th. AND the o ther dated A½ril 25th. so I shall go through them, answering the first one of course, Always so happy to hearfrom you loved ones and to know that you are bravely fighting the good fight of faith in and through our Lord and Saviour Jesus, We keep well for which we praise and thank the good Lord, of course we are busy, but that is when we feel the best, for we do want to work for the Lord as long as He giveth me breathe, praise Him, We returned from a trip away up into Canada late last night so you can see we are always on the go.

Now to your letters. Question No.#1. Deut. 23;12-14. How
long was this to remain in effect?, This of course was, still what was
ommanded unto Moses, it was good hygienic law, I suppose that thereflie's in that day
just as we have flie's nowadays, and they love to sit and feed upon what cometh from
man, and then o f course they will sit upon 6thers foods etc, so this was good hygienic
law, and it is no longer in effect, But surely we will take care and allow anything
which cometh forth from our body's to remain uncovered, some one might step in it, or
flie;s will eat at it, So while this law of Moses is not in effect at this present
time, yet we ought to follow cleanliness and good hygienic practices in order to keep
diseases down.

Question No. #2, St. Matthew 26;23; St. John 13;26. Now please notice that inm Matt. 26: 23, Jesus was telling them that one them would betray Him, and they beagn to be very sorrowful, I suppose that they all wondered who would do this, and He said unto them he that dippeth his hand in the dish with me, He told here it would be one of them, Pley'e notice that where Jesus didn't identify who it would be, ButHe told them that ald be one of them who was eating with him, Notice they were dipping their hands into a dish, this must ofbean while they were eating the Passover, for in eating the Passover they would dip their hands into the dish picking up piece's of the dimento Lamb and the bread could of been in a dish also. Now to St. John 13:26. See John gives us a very good account in the sequence as everything took place. Now John is silent about what Matt. tell's us about them dipping their hands into the dish, But after they had patraken of the Passover and the Lord's Supper had instituted, and Jesus had washed their feet. (ST. John 13th Chapter) after having washed their feet Jesus made the statement, or it could of been of been just before Jesus said that they were not all clean, Verse 10-11. on down to the 18th. verse, He thateateth bread with me hath lifted up his heel agai nst me. (Please check Psa. 41.9. Here it says he that eateth my bread, this mas then would be of course be the Lord's Supper, For the Pasover is not the Lord's Bread, but He took the beaged and brake it and saidtake eat this is my Body, so the beard at which is eaten at the time of the Lord's Supper, is His bread So here in St. John he also said that one who eat's along with Him will betray Him. then after He had they had eaten the Passover and the Lord's Supper, and Jesus had washed their feet they at down again, or rather Jesus sat down again and talked to some lenght alongwith them, then Jesus wished to point out who would betray Him. so He took a morsel, This would be a small piece of bread which was left over, and He took the morsel, or sop, which means the same, and dipped it andoubt into the fruit

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Bro. Mika Kiget
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AEROGRAMME VIA AIRMAIL AR AVION

(2) Second fold

Do not use tape or stickers to seal—No enclosures permitted

— (1) Fold first at notches → there always are some unruly peop; le evenin the church. Much love and white principle and they shall receive the reward of their unrightenousness, see will suffer for every verse 10, see he is speaking about those who walk after tieir own lust, the disobedient Curther up in this chapter you will make the connection about whom he is speaking, 2 P2t. 2;13. you asked for an explanation about these. when you commenced to read are exhort them, But topray to the Lord for them, Of course later on we are told we are exhort, especially those who are members of the Church. Now to your 2nd. question not totrouble us, so that we lead a quite life etc. This here does not mean that we ruling o ver us, such as kings etc. seeking the good Lord to lay it on their hearts supplications means make humble petitions And prayers for all, even for those who are food stores. Now to your 2nd. letter and question No.#1. Please tell me about supplicar them for when it doesnot grow during thewinter months, or we can buy it in the health I told, we grow alfalfa here and we can pick our o wn leaves and dry them and keep clean. Now to your # 3rd. question, where can one buy this alfalfa leaf tea about which his feet, for Jesus said in connection with the washing of the feet, Ye are not all the feet, why then he wouldn'the of had his feet washed, But we know that Jesus washed ediately out, Now then if this sop had of been given to Judas before the washing of vine, and gave it to Judas, then, 30th. verse and he that received the spat went